

APEX OPEN SANCTIONED RACQUETBALL TOURNAMENT

Name: _____ E-Mail: _____
Address: _____ City _____ State _____ Zip _____
Home Phone: _____ Cell Phone: _____

SINGLES: MEN'S Open Elite A B C D/Novice **DOUBLES:** MEN'S Open/Elite A B C DBLS PARTNER _____
(circle) WOMEN'S Open A/B C/D MIXED (A ONLY) DBLS PARTNER _____

T-Shirt Size Women's or Men's: S M L XL XXL USAR # _____

Fees enclosed \$ _____ First Round Conflict _____

(Tournament registration fees: \$35 first event, \$15 second event) Go to www.usaracquetball.com to become a USAR member.

Cash Check (payable to Apex PRD) VISA MasterCard Discover Card # _____

Exp. Date _____ Cardholder signature _____ Club Affiliation _____

Please read and sign the waiver on the reverse side, then drop off, fax (303-403-2582), or mail to Apex PRD Racquetball & Fitness Center

TOURNAMENT COMMITTEE

Brent Anderson (Director) • Craig Clayton • Apex PRD Staff

RELEASE

In consideration of being permitted to take part in the activity or utilize the facility, service, or equipment set forth herein, I expressly agree as follows on my own behalf and on behalf of the child or children set forth herein for whom I am responsible (collectively referred to as "my Child"): I hereby acknowledge that the activity set forth herein contains dangers and risks and may result in physical injury or death to the participant. I hereby assume all risks of personal injury, death, and property damage arising from any negligence of Apex Park and Recreation District, the City of Arvada, their directors, officers, employees, agents, representatives and sponsors (such parties are collectively referred to as the "District") whatsoever arising while my Child, or I, are participating in such activity. I, and my Child, are in good health and are physically able to participate in such activity. I, on my own behalf and on behalf of my Child (and his or her personal representatives and heirs), hereby unconditionally waive and release (and unconditionally agree to indemnify, defend, and hold harmless) the District from injury or death that I or my Child may sustain in connection with said activities or use of such facilities, services, or equipment.

I also authorize and consent to any emergency x-ray examination, medical diagnosis, or treatment or hospital care to be rendered to me or my Child under the general or special supervision, and on the advice or any physician licensed to practice in the state of Colorado.

Participants may be photographed while utilizing the facility, services, or participating in a District program and said photographs, or likeness of me or my Child, may be used to publicize activities as the District deems appropriate.

Signature of participant or parent (if participant is under 18 yrs. of age)

Date



**Sanctioned Racquetball
Tournament**

February 16-18, 2018

HERE'S ALL YOU REALLY NEED TO KNOW ABOUT THE OPEN

Where	Apex Racquetball and Fitness Center 12120 W. 64th Ave., Arvada, CO 80004
When	February 16 through February 18, 2018 Matches start at 5:30 pm on Friday, 8 am on Saturday, 9 am on Sunday
Entry Fee	\$35/first event. \$15/second event. USAR membership required. Go to www.usaracquetball.com to become a USAR member, or pay \$20 for a "Limited Event Membership".
Entry Deadline	9 pm, Monday, February 12, 2018
Starting Times	Available Thursday, February 15 after 11 am (call 303.431.9004) or at www.r2sports.com
Format	Two games to 15, tiebreaker to 11. Two match minimum in singles ONLY! USAR rules apply.
Officials	Losers of each match are required to officiate next match or find suitable replacement.
Tournament Ball	Pro Penn Green
Souvenir	Apex Open Dri-fit T-shirt
Awards	First and second place awards for all divisions. Divisions of fewer than four may be combined.
Requirements	USAR approved eye wear is <u>REQUIRED</u> for your safety.
Hospitality	Refreshments provided throughout the tournament. TOWELS ARE NOT AVAILABLE - PLEASE BRING YOUR OWN! CHILD CARE NOT AVAILABLE...do not leave your child unsupervised while playing.
Conflicts	Assistance for scheduling conflicts will be given for first round only. Please indicate on registration form.

Sponsored by

